

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
OF LANCASTER COUNTY, NEBRASKA

IN THE MATTER OF PROCLAIMING )  
CENSUS 2020 A TOP PRIORITY ) RESOLUTION NO. R-19-0018

WHEREAS, the Census is vital to our community in that it determines the appointment of seats in the United States House of Representatives and the Nebraska Legislature, and is the basis for allocation of billions of dollars in federal, state, and county funds for social and other programs; and

WHEREAS, the Census is also used to help determine where to locate schools, day care centers, senior citizen centers, hospitals, and other facilities and is used to make decisions concerning business growth and jobs; and

WHEREAS, the Census information is confidential and federal law prohibits any public or private agency from gaining access to confidential Census data; and

WHEREAS, the County of Lancaster, Nebraska is committed to a full and accurate Census count and the County is placing special emphasis on enumerating members of population groups traditionally undercounted; and

WHEREAS, the County of Lancaster, Nebraska and the City of Lincoln will form a Census 2020 Complete Count Committee composed of key stakeholders within our community, including elected officials, planners, community-based organizations, business groups, religious institutions, and members of the media.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Lancaster County, Nebraska, that on behalf of the community, it hereby proclaims Census 2020 as a top priority for all departments of the County and encourages the community to place an emphasis

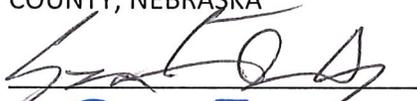
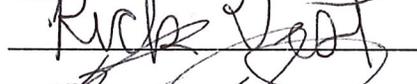
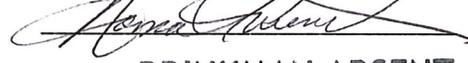
on partnering together with the U.S. Census Bureau in achieving an accurate and complete count in Census 2020.

DATED this 12<sup>th</sup> day of March, 2019, at the County-City Building, Lincoln, Nebraska.

BY THE BOARD OF COUNTY  
COMMISSIONERS OF LANCASTER  
COUNTY, NEBRASKA

APPROVED AS TO FORM  
This 12 day of March, 2019

  
Deputy County Attorney  
For PATRICK CONDON  
Deputy Lancaster County Attorney

  
  
  
  
**BRINKMAN ABSENT**