

**Juvenile Justice Prevention Fund**  
**Semi-Annual Report**

Check One:      July-Dec      Jan-June

Agency: \_\_\_\_\_

Program: \_\_\_\_\_

1. Describe how this reporting period's activities related to the Comprehensive Juvenile Services Plan for Lancaster County:

2. What did you measure this reporting period and what did you find?

Measurement	Outcome

Explain your findings:

3. How many priority youth were actively involved in your program this reporting period? Compared to previous years, if applicable?

Gender	2019-2020	2018-2019	2017-2018
Male			
Female			

Age	2019-2020	2018-2019	2017-2018

Race/Ethnicity	2019-2020	2018-2019	2017-2018
Asian			
African American			
Caucasian			
Hispanic			
Pacific Islander			
Multi-Racial			
Other			

4. Describe any unanticipated challenges and explain how they were addressed:

5. Do you see making any changes with the program during the next reporting period? Why?

6. Describe the plan for sustainability for the program. What efforts are being made towards cost savings?

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Executive Director

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Date

Semi-Annual Reports Due: January 31, 2020  
July 31, 2020 – Final Report