

Juvenile Justice Prevention Fund
Semi-Annual Report

Check One: July-Dec Jan-June

Agency: _____

Program: _____

1. Describe how this reporting period's activities related to the Comprehensive Juvenile Services Plan for Lancaster County:

2. What did you measure this reporting period and what did you find?

Measurement	Outcome

Explain your findings:

3. How many priority youth were actively involved in your program this reporting period? Compared to previous years, if applicable?

Gender	2018-2019	2017-2018	2016-2017
Male			
Female			

Age	2018-2019	2017-2018	2016-2017

Race/Ethnicity	2018-2019	2017-2018	2016-2017
Asian			
African American			
Caucasian			
Hispanic			
Pacific Islander			
Multi-Racial			
Other			

4. Describe any unanticipated challenges and explain how they were addressed:

5. Do you see making any changes with the program during the next reporting period? Why?

6. Describe the plan for sustainability for the program. What efforts are being made towards cost savings?

Executive Director

Date

Semi-Annual Reports Due: January 31, 2019
July 31, 2019 – Final Report