



**LANCASTER COUNTY TREASURER'S OFFICE**  
**625 NORTH 46<sup>TH</sup> STREET LINCOLN, NE 68503**  
**PHONE (402) 441-7497/FAX (402) 441-6484**  
[LANCASTER.NE.GOV/TREASURER](http://LANCASTER.NE.GOV/TREASURER)

### **AFFIDAVIT OF TRAILER OWNERSHIP**

Application for registration of the following described trailer is being made:

\_\_\_\_\_, \_\_\_\_\_ UTILITY TRAILER VIN# \_\_\_\_\_  
(Year) (Manufacturer)

The undersigned, being duly sworn, depose or affirms that the following information is true and correct about the above mentioned trailer:

- I/We certify that I/We are the true and lawful owner of the above described trailer that I/We purchased on \_\_\_\_\_, \_\_\_\_\_ from \_\_\_\_\_.
- The trailer has \_\_\_\_\_ wheels, it's dimensions are \_\_\_\_\_, and it is \_\_\_\_\_ in color. The trailer is capable of hauling \_\_\_\_\_ pounds. The trailer is being registered for \_\_\_\_\_ pounds.
- The trailer was not obtained through fraudulent or illegal means.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
PRINTED NAME OF APPLICANT(S)

\_\_\_\_\_  
SIGNATURE OF APPLICANT

Subscribed and sworn to me this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
(Designated County Official)