



**LANCASTER COUNTY TREASURER'S OFFICE**  
**625 NORTH 46<sup>TH</sup> STREET LINCOLN, NE 68503**  
**PHONE (402) 441-7497/FAX (402)441-6484**  
[LANCASTER.NE.GOV/TREASURER](http://LANCASTER.NE.GOV/TREASURER)

**AFFIDAVIT OF BOAT OWNERSHIP**

Application for registration of the following described boat is being made:

\_\_\_\_\_, \_\_\_\_\_ BOAT VIN# \_\_\_\_\_  
 (Year) (Manufacturer)

State Assigned Boat Numbers: State \_\_\_\_\_ Number \_\_\_\_\_

The undersigned, being duly sworn, depose or affirms that the following information is true and correct about the above mentioned boat:

- I/We certify that I/We are the true and lawful owner of the above described boat that I/We purchased on \_\_\_\_\_, \_\_\_\_\_ from \_\_\_\_\_ as shown in the attached bill of Sale.
- The boat has a \_\_\_\_\_ motor, is \_\_\_\_\_ feet long and it is \_\_\_\_\_ in color.

Check One

- There is no title as the boat was manufactured prior to 1972.  
or
- The boat was manufactured after 1972, but the previous owner(s) did not get a title.
- The boat was not obtained through fraudulent or illegal means.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
 PRINTED NAME OF APPLICANT(S)

\_\_\_\_\_  
 SIGNATURE OF APPLICANT

Subscribed and sworn to me this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
 (Designated County Official)