

**2020-2021  
STATE OF NEBRASKA  
SCHOOL DISTRICT BUDGET FORM**

County-District #: 55-0161 Class #: III  
Raymond Central Public Schools  
TO THE COUNTY BOARD AND COUNTY CLERK OF  
Lancaster County

This budget is for the Period **SEPTEMBER 1, 2020** through **AUGUST 31, 2021**

**Upon Filing, The School Certifies the Information Submitted on this Form to be Correct:**

AMOUNT OF PERSONAL AND REAL PROPERTY TAX REQUIRED FOR:	Principal and Interest on Bonds	All Other Purposes	TOTAL
General Fund	\$ -	\$ 7,541,792.00	\$ 7,541,792.00
Bond Fund(s) <i>[If More Than 1 Bond Fund - Total All Together]</i>	\$ 634,040.00		\$ 634,040.00
Special Building Fund	\$ -	\$ 485,848.00	\$ 485,848.00
Qualified Capital Purpose Undertaking Fund	\$ -	\$ -	\$ -
<b>Total All Funds</b>	<b>\$ 634,040.00</b>	<b>\$ 8,027,640.00</b>	<b>\$ 8,661,680.00</b>

Outstanding Bonded Indebtedness as of September 1, 2020  
*(Include Bond Fund(s) and Qualified Capital Purpose Undertaking Fund)*

\$ 6,370,000.00	Principal
\$ 624,102.75	Interest
<b>\$ 6,994,102.75</b>	<b>Total Outstanding Bonded Indebtedness</b>

**Total Certified Valuation (All Counties)** \$ 765,411,269  
*(Certification of Valuation(s) from County Assessor MUST be attached)*

**Report of Joint Public Agency & Interlocal Agreements**

Was this Subdivision involved in any Interlocal Agreements or Joint Public Agencies for the reporting period of July 1, 2019 through June 30, 2020?  
 YES  NO  
*If YES, Please submit Interlocal Agreement Report by September 20th.*

**Report of Trade Names, Corporate Names & Business Names**

Did the subdivision operate under a separate Trade Name, Corporate Name, or other Business Name during the period of July 1, 2019 through June 30, 2020?  
 YES  NO  
*If YES, Please submit Trade Name Report by September 20th.*

Has your School District held a successful election to override the levy limits provided in Statute 77-3442, which is in effect for 2019-2020 school fiscal year?  
 YES  NO

**County Clerk's Use Only**

**APA Contact Information**

Auditor of Public Accounts  
State Capitol, Suite 2303  
Lincoln, NE 68509

Telephone: (402) 471-2111      FAX: (402) 471-3301  
Website: [www.auditors.nebraska.gov](http://www.auditors.nebraska.gov)

Questions - E-Mail: [Deann.Haefner@nebraska.gov](mailto:Deann.Haefner@nebraska.gov)

**Submission Information**

**Budget Due by 9-20-2020**

**Submit budget to:**

- Auditor of Public Accounts -Electronically on Website or Mail
- County Board (SEC. 13-508), C/O County Clerk
- Nebraska Dept. of Education -Upload to NDE Portal only

2020-2021 BUDGET ADOPTED

	TOTAL BEGINNING BALANCE (Column 1)	TOTAL AVAILABLE RESOURCES BEFORE PROPERTY TAXES (Including Beginning Balances) (Column 2)	PERSONAL AND REAL PROPERTY TAXES (Column 3)	TOTAL RESOURCES AVAILABLE (Col 2 + Col 3) (Column 4)	TOTAL BUDGET OF DISBURSEMENTS & TRANSFERS - SPECIAL EDUCATION (Column 5)	TOTAL BUDGET OF DISBURSEMENTS & TRANSFERS - NON-SPECIAL EDUCATION (Column 6)	TOTAL BUDGET OF DISBURSEMENTS & TRANSFERS (Col 5 + Col 6) (Column 7)	NECESSARY CASH RESERVE (Column 8)	TOTAL REQUIREMENTS (Col 7 + Col 8) (Column 9)
General	3,450,967.00	5,230,303.00	7,466,374.00	12,696,677.00	1,579,586.00	9,217,091.00	10,796,677.00	1,900,000.00	12,696,677.00
Depreciation	1,775,729.00	1,787,200.00		1,787,200.00			1,787,200.00		1,787,200.00
Employee Benefit	54,047.00	54,397.00		54,397.00			54,397.00	-	54,397.00
Contingency	-	-		-			-		-
Activities	392,952.00	867,952.00		867,952.00			867,952.00	-	867,952.00
School Nutrition	165,020.00	750,000.00		750,000.00			750,000.00	-	750,000.00
Bond	851,909.00	7,852,909.00	627,700.00	8,480,609.00			8,480,609.00	-	8,480,609.00
Special Building	1,433,481.00	1,453,981.00	480,990.00	1,934,971.00			1,934,971.00		1,934,971.00
Qualified Capital Purpose Undertaking	11,623.00	11,623.00	-	11,623.00			11,623.00	-	11,623.00
Cooperative	-	-		-			-	-	-
Student Fee	24,357.00	149,357.00		149,357.00			149,357.00	-	149,357.00
				-					-
<b>TOTAL ALL FUNDS</b>	<b>8,160,085.00</b>	<b>18,157,722.00</b>	<b>8,575,064.00</b>	<b>26,732,786.00</b>	<b>1,579,586.00</b>	<b>9,217,091.00</b>	<b>24,832,786.00</b>	<b>1,900,000.00</b>	<b>26,732,786.00</b>

<b>PERSONAL AND REAL PROPERTY TAX RECAP</b>	General Fund	Bond Fund(s) [Total Of All Bond Funds]	Special Building Fund	Qualified Capital Purpose Undertaking Fund
PERSONAL AND REAL PROPERTY TAXES FROM COLUMN 3 (Line A)	7,466,374.00	627,700.00	480,990.00	-
COUNTY TREASURER'S COMMISSION 1% OF TAXES COLLECTED (Line B)	75,418.00	6,340.00	4,858.00	-
TOTAL PERSONAL AND REAL PROPERTY TAXES (Line A + Line B) (Line C)	7,541,792.00	634,040.00	485,848.00	-

<b>CERTIFIED STATE AID</b>	<b>MOTOR VEHICLE TAXES</b>
\$ 374,718.00	\$ 489,778.00

<b>COUNTY TREASURER'S BALANCE, 9-1-2020</b>			
1,100,000.00	25,000.00	35,000.00	-

2019-2020 ACTUAL/ESTIMATED

	TOTAL BEGINNING BALANCE (Column 1)	TOTAL AVAILABLE RESOURCES BEFORE PROPERTY TAXES (Including Beginning Balances) (Column 2)	PERSONAL AND REAL PROPERTY TAXES (Column 3)	TOTAL RESOURCES AVAILABLE (Col 2 + Col 3) (Column 4)	TOTAL DISBURSEMENTS & TRANSFERS - SPECIAL EDUCATION (Column 5)	TOTAL DISBURSEMENTS & TRANSFERS - NON-SPECIAL EDUCATION (Column 6)	TOTAL DISBURSEMENTS & TRANSFERS (Col 5 + Col 6) (Column 7)	TOTAL ENDING BALANCE (Col 4 - Col 7) (Column 8)
General	3,720,662.00	6,043,661.00	5,878,767.00	11,922,428.00	1,073,636.00	7,397,825.00	8,471,461.00	3,450,967.00
Depreciation	1,692,613.00	1,915,649.00		1,915,649.00			139,920.00	1,775,729.00
Employee Benefit	54,047.00	54,047.00		54,047.00			-	54,047.00
Contingency	-	-		-			-	-
Activities	329,165.00	867,952.00		867,952.00			475,000.00	392,952.00
School Nutrition	176,255.00	559,209.00		559,209.00			394,189.00	165,020.00
Bond	911,635.00	947,854.00	614,055.00	1,561,909.00			710,000.00	851,909.00
Special Building	1,091,561.00	2,560,640.00	380,591.00	2,941,231.00			1,507,750.00	1,433,481.00
Qualified Capital Purpose Undertaking	10,435.00	10,623.00	1,000.00	11,623.00			-	11,623.00
Cooperative	-	-		-			-	-
Student Fee	24,317.00	64,357.00		64,357.00			40,000.00	24,357.00
				-				-
<b>TOTAL ALL FUNDS</b>	<b>8,010,690.00</b>	<b>13,023,992.00</b>	<b>6,874,413.00</b>	<b>19,898,405.00</b>	<b>1,073,636.00</b>	<b>7,397,825.00</b>	<b>11,738,320.00</b>	<b>8,160,085.00</b>

NOTE: Total Disbursements and Transfers (Column 7) is the sum of Column 5 and Column 6 for the General Fund only. For all other funds, numbers will pull automatically from the Worksheet.

<b>MOTOR VEHICLE TAXES</b>	
\$	450,000.00

ACTUAL RESOURCES AND DISBURSEMENTS

County-District # 55-0161

Raymond Central Public Schools

2018-2019 ACTUAL								
	TOTAL BEGINNING BALANCE (Column 1)	TOTAL AVAILABLE RESOURCES BEFORE PROPERTY TAXES (Including Beginning Balances) (Column 2)	PERSONAL AND REAL PROPERTY TAXES (Column 3)	TOTAL RESOURCES AVAILABLE (Col 2 + Col 3) (Column 4)	TOTAL DISBURSEMENTS & TRANSFERS - SPECIAL EDUCATION (Column 5)	TOTAL DISBURSEMENTS & TRANSFERS - NON-SPECIAL EDUCATION (Column 6)	TOTAL DISBURSEMENTS & TRANSFERS (Col 5 + Col 6) (Column 7)	TOTAL ENDING BALANCE (Col 4 - Col 7) (Column 8)
General	3,256,533.00	5,394,160.00	6,696,048.00	12,090,208.00	1,179,387.00	7,190,159.00	8,369,546.00	3,720,662.00
Depreciation	1,675,482.00	1,692,613.00		1,692,613.00			-	1,692,613.00
Employee Benefit	53,713.00	54,047.00		54,047.00			-	54,047.00
Contingency	-	-		-			-	-
Activities	317,952.00	748,256.00		748,256.00			419,091.00	329,165.00
School Lunch	143,771.00	555,113.00		555,113.00			378,858.00	176,255.00
Bond	864,659.00	938,870.00	682,855.00	1,621,725.00			710,090.00	911,635.00
Special Building	1,084,387.00	1,231,874.00	329,895.00	1,561,769.00			470,208.00	1,091,561.00
Qualified Capital Purpose Undertaking	63,343.00	63,661.00	2,318.00	65,979.00			55,544.00	10,435.00
Cooperative	-	-		-			-	-
Student Fee	15,260.00	50,257.00		50,257.00			25,940.00	24,317.00
				-				-
<b>TOTAL ALL FUNDS</b>	<b>\$ 7,475,100.00</b>	<b>10,728,851.00</b>	<b>7,711,116.00</b>	<b>18,439,967.00</b>	<b>1,179,387.00</b>	<b>7,190,159.00</b>	<b>10,429,277.00</b>	<b>8,010,690.00</b>

NOTE: Total Disbursements and Transfers (Column 7) is the sum of Column 5 and Column 6 for the General Fund only. For all other funds, numbers will pull automatically from the Worksheet.

<b>MOTOR VEHICLE TAXES</b>	
<b>\$</b>	<b>451,584.00</b>

# CORRESPONDENCE INFORMATION

## ENTITY OFFICIAL ADDRESS

*If no official address, please provide address where correspondence should be sent*

NAME	<b>Raymond Central Public School</b>
ADDRESS	<b>1800 W. Agnew Road</b>
CITY & ZIP CODE	<b>Raymond, NE 68428</b>
TELEPHONE	<b>402-785-2615</b>
WEBSITE	<b>rcentral.org</b>

	BOARD CHAIRPERSON	CLERK/TREASURER/SUPERINTENDENT/OTHER	PREPARER
NAME	Dr. Harriet Gould	Dr. Derrick C. Joel	Peggy Breitzkreutz
TITLE /FIRM NAME	Chairperson	Superintendent	Business Manager
TELEPHONE	402-784-6461	402-785-2615	402-785-2615
EMAIL ADDRESS	drhgould@gmail.com	djoel@rcentral.org	peggy.breitzkreutz@rcentral.org

For Questions on this form, who should we contact (please √ one): Contact will be via email if supplied.

- Board Chairperson
- Clerk / Treasurer / Superintendent / Other
- Preparer

**SCHEDULE A GENERAL FUND LID EXCLUSIONS**

County-District #   55-0161  

Raymond Central Public Schools

Line No.		2019-2020 Amount Budgeted To Spend
1	Repairs to Infrastructure Damaged by a Natural Disaster: (List repair)	
2		
3		
4		
5		
6		
7		
8		
9	<b>Total Repairs to Infrastructure Damaged by a Natural Disaster</b> (Lines 1 through 8)	\$ -
10	<b>Judgments:</b> (List the types of judgments obtained against your School District to the extent such judgment is not paid by liability insurance)	
11		
12		
13		
14		
15		
16		
17	<b>Total Judgments</b> (Lines 11 through 16)	\$ -
18	<b>Distance Education Courses</b>	
19	<b>Amounts eligible as exclusion for Voluntary Termination Agreements</b>	
20	<b>Retirement Contribution Increase</b>	
21	<b>Native American Impact Aid</b>	
22	<b>Total General Fund Lid Exclusions - To LC-2 Form</b> (Line 9 + Line 17 to 21)	\$ -



**Superintendent Pay Transparency Notice—Proposed Contract** *(Name of current or new superintendent)*

Notice is hereby given that Raymond Central Public Schools has approval of a proposed superintendent employment contract/contract amendment on its agenda for the board meeting held on February 12, 2020 at 6:00 pm at the Jr/Sr High School Room #108 in Raymond, Nebraska.

After the 2019/20 school year, how many years remain on the contract:

(Column

2

F must be completed if additional years remain on contract.)

The estimated costs to the district for the 2020/21 year and future years are listed below:

	2020/21 Base Pay, Additional Compensation & Benefits	Future Base Pay, Additional Compensation & Benefits per Contract	TOTAL CONTRACT COST
Base Pay for the Total FTE	\$ 140,000.00	\$ 290,000.00	\$ 430,000.00
Compensation for activities outside of the regular salary:			
• <i>Extended contracts / Activities outside of regular salary</i>			\$ -
• <i>Bonus/Incentive/Performance Pay</i>			\$ -
• <i>Stipends</i>	\$ 3,500.00	\$ 8,000.00	\$ 11,500.00
• <i>All other costs not mentioned above</i>			\$ -
Benefits and Payroll Costs Paid by district:			
• <i>Insurances (Health, Dental, Life, Long Term Disability)</i>	\$ 24,314.00	48628	\$ 72,942.00
• <i>Cafeteria Plan Stipend</i>			\$ -
• <i>Cash in lieu of insurance</i>			\$ -
• <i>Employee's share of retirement, deferred compensation, FICA and Medicare if paid by the district</i>			\$ -
• <i>District's share of retirement, FICA and Medicare</i>	\$ 25,171.00	\$ 50,342.00	\$ 75,513.00
• <i>IRS value of housing allowance</i>			\$ -
• <i>IRS value of vehicle allowance</i>			\$ -
• <i>Additional leave days</i>			\$ -
• <i>Annuities</i>			\$ -
• <i>Service credit purchase</i>			\$ -
• <i>Association / Membership dues</i>	\$ 795.00	\$ 1,590.00	\$ 2,385.00
• <i>Cell Phone/Internet reimbursement</i>			\$ -
• <i>Relocation reimbursement</i>			\$ -
• <i>Travel allowance/reimbursement</i>			\$ -
• <i>Mileage Allowance</i>			\$ -
• <i>Educational tuition assistance</i>			\$ -
• <i>All other benefit costs not mentioned above</i>			\$ -
<b>Totals:</b>	<b>\$ 193,780.00</b>	<b>\$ 398,560.00</b>	<b>\$ 592,340.00</b>

# NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Raymond Central Public Schools (\_55-0161\_\_\_\_) in Lancaster County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 16 day of September, 2020 at 6:00 o'clock, PM, at RC Jr Sr. High School Mustang Room (Room 310) for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours.

FUNDS	Actual Disbursements & Transfers	Actual/Estimated Disbursements & Transfers	Budgeted Disbursements & Transfers	Necessary Cash Reserve	Total Available Resources Before Property Taxes	Total Personal and Real Property Tax Requirement
	2018-2019 (1)	2019-2020 (2)	2020-2021 (3)			
General	\$ 8,369,546.00	\$ 8,471,461.00	\$ 10,796,677.00	\$ 1,900,000.00	\$ 5,230,303.00	\$ 7,541,792.00
Depreciation	\$ -	\$ 139,920.00	\$ 1,787,200.00		\$ 1,787,200.00	
Employee Benefit	\$ -	\$ -	\$ 54,397.00	\$ -	\$ 54,397.00	
Contingency	\$ -	\$ -	\$ -		\$ -	
Activities	\$ 419,091.00	\$ 475,000.00	\$ 867,952.00	\$ -	\$ 867,952.00	
School Nutrition	\$ 378,858.00	\$ 394,189.00	\$ 750,000.00	\$ -	\$ 750,000.00	
Bond	\$ 710,090.00	\$ 710,000.00	\$ 8,480,609.00	\$ -	\$ 7,852,909.00	\$ 634,040.00
Special Building	\$ 470,208.00	\$ 1,507,750.00	\$ 1,934,971.00		\$ 1,453,981.00	\$ 485,848.00
Qualified Capital Purpose Undertaking	\$ 55,544.00	\$ -	\$ 11,623.00	\$ -	\$ 11,623.00	\$ -
Cooperative	\$ -	\$ -	\$ -	\$ -	\$ -	
Student Fee	\$ 25,940.00	\$ 40,000.00	\$ 149,357.00	\$ -	\$ 149,357.00	
	\$ -	\$ -	\$ -	\$ -	\$ -	
<b>TOTALS</b>	<b>\$ 10,429,277.00</b>	<b>\$ 11,738,320.00</b>	<b>\$ 24,832,786.00</b>	<b>\$ 1,900,000.00</b>	<b>\$ 18,157,722.00</b>	<b>\$ 8,661,680.00</b>

## Notice of Special Hearing To Set Final Tax Request

Raymond Central Public Schools (\_55-0161\_\_\_\_) in Lancaster County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1601.02, that the governing body will meet on the 16 day of September 2020 at 6:00 o'clock PM, at RC Jr Sr. High School Mustang Room (Room 310) for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

	2019-2020	2020-2021	Change
Property Valuations	758,401,139	765,411,269	1%

### 2019/20 Budget Information

### 2020/21 Budget Information

Fund	2019-2020 Operating Budget	2019-2020 Property Tax Request	2019 Tax Rate	Property Tax Rate (2019-2020 Request Divided By 2020 Valuation)	2020-2021 Operating Budget	2020-2021 Proposed Property Tax Request	Proposed 2020 Tax Rate	Change in Tax Rate	Change in Operating Budget
General Fund	10,419,816.00	7,424,242.00	0.978933	0.969968	10,796,677.00	7,541,792.00	0.985325	1%	4%
Bond Fund(s) K - 12	8,446,440.00	647,068.00	0.085320	0.084539	8,480,609.00	634,040.00	0.082837	-3%	0%
Bond Fund(s) K - 8			0.000000	0.000000			0.000000	#DIV/0!	#DIV/0!
Bond Fund(s) 9 - 12			0.000000	0.000000			0.000000	#DIV/0!	#DIV/0!
Bond Fund _____			0.000000	0.000000			0.000000	#DIV/0!	#DIV/0!
Special Building Fund	1,608,171.00	530,303.00	0.069924	0.069283	1,934,971.00	485,848.00	0.063475	-9%	20%
Qualified Capital Purpose Undertaking Fund K - 12	11,582.00		0.000000	0.000000	11,623.00	-	0.000000	#DIV/0!	0%
Qualified Capital Purpose Undertaking Fund K - 8			0.000000	0.000000			0.000000	#DIV/0!	#DIV/0!
Qualified Capital Purpose Undertaking Fund 9 - 12			0.000000	0.000000			0.000000	#DIV/0!	#DIV/0!
<b>Total</b>	<b>20,486,009.00</b>	<b>8,601,613.00</b>	<b>1.134177</b>	<b>1.123790</b>	<b>21,223,880.00</b>	<b>8,661,680.00</b>	<b>1.131637</b>	<b>0%</b>	<b>4%</b>

Wahoo-Waverly-Ashland Newspapers  
P.O. Box 147  
Wahoo, NE 68066-0147

**AFFIDAVIT OF PUBLICATION**

State of Nebraska}

ss.

County of Lancaster}

I, (the undersigned) an authorized representative of **The News-Waverly**, a legal newspaper of general circulation in Lancaster County, Nebraska, and published therein; that said newspaper has been established for more than one year last past; that it has a bona-fide paid subscription list of more than three hundred; that to this personal knowledge, the advertisement, a copy of which is hereto attached, was printed in the said newspaper once each week, the first insertion having been on:

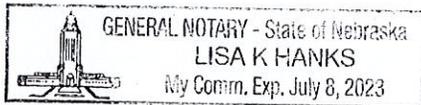
**Thursday September, 10, 2020**

And that said newspaper is a legal newspaper under the statutes of the State of Nebraska. The above facts are within my personal knowledge.

*Suzi Nelson*  
\_\_\_\_\_  
**Suzi Nelson** OR **Dawn Roth**  
**Editor** Ad Manager

Today's Date: September 10, 2020  
Signed in my presence and sworn before me:

Notary



Printer's Fee: \$118.00  
Customer Number: 1001393  
Order Number: 0000171782

**NOTICE OF BUDGET HEARING AND BUDGET SUMMARY**

Raymond Central Public Schools (55-0161) in Lancaster County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 16 day of September, 2020 at 6:00 o'clock, PM, at RC-Jr. Sr. High School Mustang Room (Room 310) for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours.

FUNDS	Actual Disbursements & Transfers 2018-2019 (1)	Actual/Estimated Disbursements & Transfers 2019-2020 (2)	Budgeted Disbursements & Transfers 2020-2021 (3)	Necessary Cash Reserve (4)	Total Available Resources Before Property Taxes (5)	Total Personal and Real Property Tax Requirement (7)
	General	\$ 8,369,546.00	\$ 8,471,461.00	\$ 10,796,677.00	\$ 1,900,000.00	\$ 5,230,303.00
Depreciation	\$ -	\$ 139,920.00	\$ 1,787,200.00	\$ -	\$ 1,787,200.00	\$ -
Employee Benefit	\$ -	\$ -	\$ 54,397.00	\$ -	\$ 54,397.00	\$ -
Contingency	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Utilities	\$ 419,091.00	\$ 475,000.00	\$ 867,952.00	\$ -	\$ 867,952.00	\$ -
School Nutrition	\$ 378,858.00	\$ 394,189.00	\$ 750,000.00	\$ -	\$ 750,000.00	\$ -
Land	\$ 710,090.00	\$ 710,000.00	\$ 8,480,609.00	\$ -	\$ 7,852,909.00	\$ 634,040.00
Special Building	\$ 470,208.00	\$ 1,507,750.00	\$ 1,934,971.00	\$ -	\$ 1,453,981.00	\$ 485,848.00
Qualified Capital	\$ 55,544.00	\$ -	\$ 11,623.00	\$ -	\$ 11,623.00	\$ -
Propose Undertaking	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Operative	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Ident Fee	\$ 25,940.00	\$ 40,000.00	\$ 149,357.00	\$ -	\$ 149,357.00	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

Wahoo-Waverly-Ashland Newspapers  
P.O. Box 147  
Wahoo, NE 68066-0147

**AFFIDAVIT OF PUBLICATION**

State of Nebraska}

ss.

County of Lancaster}

I, (the undersigned) an authorized representative of **The News-Waverly**, a legal newspaper of general circulation in Lancaster County, Nebraska, and published therein; that said newspaper has been established for more than one year last past; that it has a bona-fide paid subscription list of more than three hundred; that to this personal knowledge, the advertisement, a copy of which is hereto attached, was printed in the said newspaper once each week, the first insertion having been on:

**Thursday September, 10, 2020**

And that said newspaper is a legal newspaper under the statutes of the State of Nebraska. The above facts are within my personal knowledge.

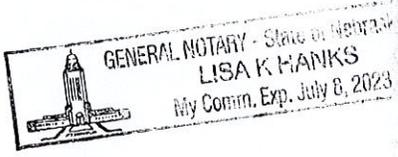
*Suzi Nelson*  


---

**Suzi Nelson** OR **Dawn Roth**  
**Editor** Ad Manager

Today's Date: September 10, 2020  
Signed in my presence and sworn before me:

Notary



Printer's Fee: \$118.00  
Customer Number: 1001393  
Order Number: 0000171783

**Notice of Special Hearing To Set Final Tax Request**

Raymond Central Public Schools (LS-0161) in Lancaster County, Nebraska  
PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1601.02, that the governing body will meet on the 16 day of September 2020 at 6:00 o'clock PM, at RC Jr Sr High School Mustang Room (Room 310) for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

Fund	2019-2020 Budget Information		2020-2021 Budget Information		Property Tax Rate (2019-2020 Request Divided By 2020 Valuation)	2020-2021 Proposed Property Tax Request	Proposed 2020 Tax Rate	Change in Tax Operating Rates	Change in Operating Budget
	2019-2020 Operating Budget	2019-2020 Property Tax Request	2020-2021 Operating Budget	2020-2021 Property Tax Request					
General Fund	10,419,816.00	7,434,242.00	10,786,677.00	7,541,792.00	0.869968	7,541,792.00	0.885325	1%	4%
General Fund(s) K - 12	8,446,440.00	647,068.00	8,480,608.00	634,040.00	0.084639	634,040.00	0.082837	-3%	0%
General Fund(s) K - 8					0.000000		0.000000	#DIV/0!	#DIV/0!
General Fund(s) 9 - 12					0.000000		0.000000	#DIV/0!	#DIV/0!
General Fund					0.000000		0.000000	#DIV/0!	#DIV/0!
Special Building Fund	1,608,171.00				0.000000		0.000000	#DIV/0!	#DIV/0!
Qualified Capital Purpose Undertaking Fund K - 12	11,582.00				0.000000		0.000000	#DIV/0!	#DIV/0!
Qualified Capital Purpose Undertaking Fund K - 8					0.000000		0.000000	#DIV/0!	#DIV/0!
Qualified Capital Purpose Undertaking Fund 9 - 12					0.000000		0.000000	#DIV/0!	#DIV/0!



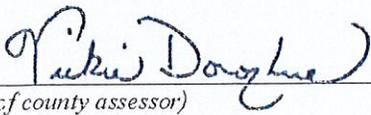
**CERTIFICATION OF TAXABLE VALUE  
FOR SCHOOL DISTRICTS  
TAX YEAR 2020**  
*{certification required on or before August 20<sup>th</sup> of each year}*

**TO: RAYMOND CENTRAL HIGH**  
  
**1800 W AGNEW ROAD**  
**RAYMOND NE 68428**

**TAXABLE VALUE LOCATED IN THE COUNTY OF BUTLER**

Name of School District	Class of School	Base School Code	Unified/ Learning Comm. Code	School District Taxable Value
RAYMOND CENTRAL 161	3	55-0161		823,716

I VICKIE DONOGHUE, BUTLER County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. §13-509.

  
*(signature of county assessor)*

AUG 13 2020  
*(date)*

CC: County Clerk, BUTLER County  
CC: County Clerk where school district is headquartered, if different county, \_\_\_\_\_ County

*Note to School District: A copy of the Certification of Value must be attached to the budget document.*

**CERTIFICATION OF TAXABLE VALUE  
FOR SCHOOL DISTRICT BONDS**

**TAX YEAR 2020**

*{certification required on or before August 20<sup>th</sup> of each year}*

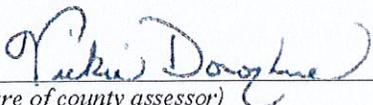
**TO: RAYMOND CENTRAL HIGH**

**1800 W AGNEW ROAD  
RAYMOND NE 68428**

**TAXABLE VALUE LOCATED IN THE COUNTY OF BUTLER**

Name of Base School District BOND(S)	Specify appropriate description of grade level applicable to the bond, e.g. elementary, high sch 9-12, or K-12	Base School Code	School BOND Taxable Value
RAYMOND 161 BOND 7-12		55-0161	823,716

I VICKIE DONOGHUE, BUTLER County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. §13-509.

  
*(signature of county assessor)*

AUG 13 2020  
*(date)*

CC: County Clerk, BUTLER County  
CC: County Clerk where school district is headquartered, if different county, , \_\_\_\_\_ County

*Note to School District: A copy of the Certification of Value must be attached to the budget document.*

**CERTIFICATION OF TAXABLE VALUE  
FOR SCHOOL DISTRICTS  
Tax Year 2020**

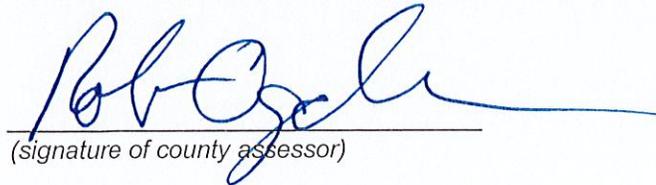
*{certification required on or before August 20th, of each year}*

TO: SCHOOL DISTRICT #161  
ATTN: JOYCE REZAC  
1800 W AGNEW RD  
RAYMOND, NE 68428

**TAXABLE VALUE LOCATED IN THE COUNTY OF Lancaster**

Name of School District	Class of School	Base School Code	Unified/Learning Comm. Code	School District Taxable Value
RAYMOND CENTRAL 161 GENERAL	3	55-0161		414,727,250

I Robert M. Ogden, Lancaster Assessor/ Register of Deeds hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. 13-509.

  
*(signature of county assessor)*

08/13/2020  
*(date)*

CC: County Clerk, Lancaster

CC: County Clerk where school district is headquartered, if different county, \_\_\_\_\_

Note to School District: A copy of the Certification of Value must be attached to the budget document.

**CERTIFICATION OF TAXABLE VALUE  
FOR SCHOOL DISTRICT BONDS  
Tax Year 2020**

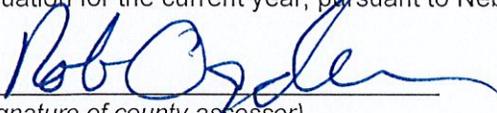
*{certification required on or before August 20th, of each year}*

TO: SCHOOL DISTRICT #161  
ATTN: JOYCE REZAC  
1800 W AGNEW RD  
RAYMOND, NE 68428

**TAXABLE VALUE LOCATED IN THE COUNTY OF Lancaster**

Name of Base School District BOND(S)	Specify appropriate description of grade level applicable to the bond, e.g. elementary high sch 9-12, or K-12	Base School Code	School BOND Taxable Value
RAYMOND CENTRAL 161 9-12 BOND		55-0161	414,727,250

I Robert M. Ogden, Lancaster Assessor/ Register of Deeds hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. §13-509.

  
\_\_\_\_\_  
(signature of county assessor)

08/13/2020

\_\_\_\_\_  
(date)

CC: County Clerk, Lancaster

CC: County Clerk where school district is headquartered, if different county, \_\_\_\_\_

Note to School District: A copy of the Certification of Value must be attached to the budget document.

CERTIFICATION OF TAXABLE VALUE FOR SCHOOL DISTRICTS

TAX YEAR 2020

{certification required annually}

To: RAYMOND CENTRAL 161

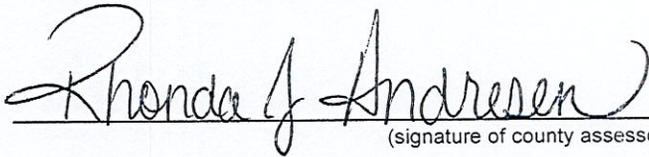
TAXABLE VALUE LOCATED IN THE COUNTY OF SAUNDERS COUNTY, NE

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Name of School District	Class of School	Base School Code	Unified / Learning Comm Code	School District Taxable Value
RAYMOND CENTRAL GENERAL	3	55-0161		\$340,104,846
#L161 SPEC BLDG	3	55-0161		\$340,104,846
#161 CAPITAL UNDERTAKING 9-12	3	55-0161		\$340,104,846

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I Rhonda J Andresen, Saunders County, NE County Assessor, hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. § 13-509.

  
(signature of county assessor)

08/14/2020  
(date)

CC: County Clerk, Saunders County, NE County

CC: County Clerk where school district is headquartered, if different county, Saunders County, NE County

Note to School District: A copy of the Certification of Value must be attached to the budget document.

Guideline form provided by Nebraska Dept. of Revenue Property Assessment Division



CERTIFICATION OF TAXABLE VALUE FOR SCHOOL DISTRICT BONDS

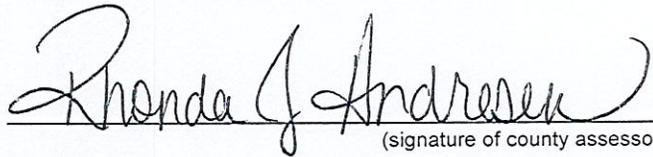
TAX YEAR 2020  
{certification required annually}

To: RAYMOND CNTL 161 BD7-12 2009

TAXABLE VALUE LOCATED IN THE COUNTY OF SAUNDERS COUNTY, NE

Name of Base School District Bond	Specify appropriate description of grade level applicable to the bond, e.g. elementary, high sch 9-12, or K-12	Base School Code	School BOND Taxable Value
RAYMOND CNTL 161 BD7-12 2009		55-0161	\$342,895,643

I Rhonda J Andresen, Saunders County, NE County Assessor, hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. § 13-509.

  
(signature of county assessor)

08/14/2020  
(date)

CC: County Clerk, Saunders County, NE County *and Lancaster*  
CC: County Clerk where school district is headquartered, if different county, Saunders County, NE County  
Note to School District: A copy of the Certification of Value must be attached to the budget document.

Guideline form provided by Nebraska Dept. of Revenue Property Assessment Division



CERTIFICATION OF TAXABLE VALUE FOR SCHOOL DISTRICTS

TAX YEAR 2020  
{certification required annually}

To: Ray Cent SD 161

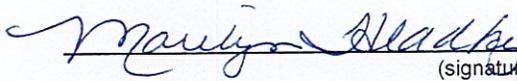
TAXABLE VALUE LOCATED IN THE COUNTY OF SEWARD COUNTY

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Name of School District	Class of School	Base School Code	Unified / Learning Comm Code	School District Taxable Value
Raymond 161Lanc School General	3	55-0161		\$9,755,457
Raymond 161Lanc Spec Bldg	3	55-0161		\$9,755,457

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I, Seward County County Assessor, hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. § 13-509.

  
\_\_\_\_\_  
(signature of county assessor)

08/13/2020  
\_\_\_\_\_  
(date)

CC: County Clerk, Seward County County  
CC: County Clerk where school district is headquartered, if different county, Seward County County  
*Note to School District: A copy of the Certification of Value must be attached to the budget document.*

Guideline form provided by Nebraska Dept. of Revenue Property Assessment Division



CERTIFICATION OF TAXABLE VALUE FOR SCHOOL DISTRICT BONDS

TAX YEAR 2020  
{certification required annually}

To: Ray Cent Bonds

TAXABLE VALUE LOCATED IN THE COUNTY OF SEWARD COUNTY

Name of Base School District Bond	Specify appropriate description of grade level applicable to the bond, e.g. elementary, high sch 9-12, or K-12	Base School Code	School BOND Taxable Value
Ray 7-12 Bond 2009		55-0161	\$9,755,457

I, Seward County County Assessor, hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. § 13-509.

Marilyn Mackey  
(signature of county assessor)

08/13/2020  
(date)

CC: County Clerk, Seward County County  
CC: County Clerk where school district is headquartered, if different county, Seward County County  
*Note to School District: A copy of the Certification of Value must be attached to the budget document.*

Guideline form provided by Nebraska Dept. of Revenue Property Assessment Division



District Number: 55-0161-000  
District Name: RAYMOND CENTRAL PUBLIC SCHOOLS  
District Phone: (402)785-2615

Instructions ([https://lc2even.education.ne.gov/Documents/202021LC2\\_Instructions.pdf](https://lc2even.education.ne.gov/Documents/202021LC2_Instructions.pdf))

2020/21 Section A: Calculation of Total Allowable Budget Authority	
Certified Budget Authority	A-101 8,845,936
Access to Prior Year's Unused Budget Authority [Maximum Amount: \$0]	A-355 0
Total Adjusted Budget Authority	A-361 8,845,936
Total Allowable Budget Authority	A-780 8,845,936

The School District Budget Spreadsheet provided by the Auditor of Public Accounts is uploaded here.

MAKE SURE THE SPREADSHEET IS CLOSED BEFORE YOU UPLOAD.

Choose File No file chosen

Upload Budget Data

Excel file ONLY - 20MB limit

Update the budget data any time a change is made to the Budget Spreadsheet.

Instead of uploading your Budget Doc, you can manually enter the data from the School District Budget Spreadsheet. Use this worksheet.

Worksheet (<https://lc2even.education.ne.gov/Documents/DistrictBudgetWorksheet.pdf>)

2020/21 General Fund Budget of Disbursements & Transfers and Unused Budget Authority	
2020/21 General Fund Budget of Disbursements & Transfers	B-100 10,796,677
2020/21 Special Grant Funds	B-110 232,470
2020/21 Special Education Budget of Disbursements & Transfers	B-120 1,579,586
2020/21 General Fund Lid Exclusions	B-130 138,685
Total Adjusted General Fund Budget of Disbursements & Transfers	B-140 8,845,936
2020/21 Unused Budget Authority	B-150 0

Update the LC2 System budget data any time a change is made to your School District Budget Spreadsheet.

**Total Unused Budget Authority**

2019/20 Total Unused Budget Authority	B-160	<input type="text" value="0"/>
2020/21 General Fund Expenditure Growth	B-162	<input type="text" value="0"/>
Adjusted Unused Budget Authority	B-165	<input type="text" value="0"/>
2020/21 Unused Budget Authority	B-170	<input type="text" value="0"/>
Total Unused Budget Authority (Carries forward into future school fiscal years)	B-175	<input type="text" value="0"/>

Did you hold a successful special election for additional **BUDGET** Authority?  
(Not a levy override) B-180  Yes  No

**2020/21 Allowable Reserves and Total Reserves**

2020/21 Applicable Allowable Reserve Percentage	C-170	<input type="text" value="35.00"/>
2020/21 Total Allowable Reserves	C-180	<input type="text" value="3,778,837"/>
2020/21 General Fund Necessary Cash Reserve	C-300	<input type="text" value="1,900,000"/>
2020/21 Depreciation Fund Total Requirements	C-310	<input type="text" value="1,787,200"/>
2020/21 Employee Benefit Fund Necessary Cash Reserve	C-320	<input type="text" value="0"/>
Total Reserves	C-340	<input type="text" value="3,687,200"/>

Recalculate LC-2 after making changes to individual lines (Form not saved)

Recalculate LC-2

Save a copy of the LC-2 without submitting to NDE (Save before moving to another page)

Save LC-2

Submit completed LC-2 to NDE.

You can upload your Budget Documentation on the next screen.  
Mailed or emailed budgets will not be accepted by NDE.

District Approval

Log Out of LC-2 system (If you log out without saving and/or submitting your data, changes will be lost.)

Log Out

District Number: 55-0161-000  
 District Name: RAYMOND CENTRAL PUBLIC SCHOOLS  
 District Phone: (402)785-2615

### Special Grant Fund List

[Return to LC2](#)

Total Special Grant Funds 3.00 232,470

[Save Grants](#)

If you made any changes to the Special Grant Fund List, click here before returning to the LC2.

[Print Grants](#)

\* Items denoted with a \* must be approved by the State Board of Education.  
 Email your request for approval of these items to:

Michelle Cartwright at michelle.cartwright@nebraska.gov

Grant Description	Line	Amount
Adult Education & Family Literacy Act Grants	1.01	0
Adult Education - English Literacy/Civics Grants	1.02	0
Adult Education Volunteer Coordination Program	1.03	0
Annenberg Foundation Grants (Rural Challenge)	1.04	0
Artist-in-Schools/Communities Grants	1.05	0
Beyond School Bells Grant	1.06	0
Building Safe and Responsive Schools Grants	1.07	0
Career and Technical Education Grants (Carl Perkins)	1.08	4,000
Career Education Grants	1.09	5,000
Century Link/NETA Grants	1.1	0

Community Incentive Grants	1.11	<input type="text" value="0"/>
Distance Learning Grants (Federal)	1.12	<input type="text" value="0"/>
Department of Justice STOP Violence Grant	1.13	<input type="text" value="0"/>
Early Childhood Education Endowment Program Ages Birth-3 (Sixpence) Grants	1.14	<input type="text" value="0"/>
Early Childhood Education Program Ages 3-5 Grants	1.15	<input type="text" value="0"/>
Early Childhood Training Program Grants (discretionary)	1.16	<input type="text" value="0"/>
Early Intervention Act and IDEA Part C (Infants/Toddlers with Disabilities) Grants	1.17	<input type="text" value="0"/>
Education Improvement Fund Grants (includes Distance Education Incentive Grants, Expanded Learning Opportunity Grants and Innovation Grants)	1.18	<input type="text" value="0"/>
EducationQuest Foundation Community Grants	1.19	<input type="text" value="0"/>
Elementary & Secondary School Emergency Relief (ESSERF)	1.2	<input type="text" value="0"/>
Educator Evaluation Development Grant	1.21	<input type="text" value="0"/>
Forest Service Grants (Conservation Education)	1.22	<input type="text" value="0"/>
Great Plains Communications Grants (Commitment to the Schools)	1.23	<input type="text" value="0"/>
Head Start Grants	1.24	<input type="text" value="0"/>
High Ability Learner Incentive Grants (Gifted)	1.25	<input type="text" value="6,221"/>
High School Equivalency Assistance Act Grants	1.26	<input type="text" value="0"/>
IDEA Part B & Sec 619 Flow-Through Grants (includes Base, Enrollment/Poverty, CEIS, and Non-public)	1.27	<input type="text" value="122,27"/>
IDEA Special Education Discretionary Grants (includes State Improvement Grants (SpDG/PBIS), Deaf-Blind Grants, Part B Sec 611 & Sec 619 State Set-Aside Grants, and other Office of Special Education Program (OSEP) Grants	1.28	<input type="text" value="0"/>
Immigrant Impact Education Grants	1.29	<input type="text" value="0"/>
Indian Education Grants	1.31	<input type="text" value="0"/>
Innovation in Education Program Grants (includes funds from USDE)	1.32	<input type="text" value="0"/>

Johnson-O'Malley Grants	1.33	<input type="text" value="0"/>
Kiewit Foundation Grants	1.34	<input type="text" value="0"/>
Magnet School Grants	1.35	<input type="text" value="0"/>
Medicaid Administrative Activities in Public Schools (MAAPS) Grants	1.36	<input type="text" value="0"/>
Mentoring for Success Grants	1.37	<input type="text" value="0"/>
Microsoft Settlement Agreement	1.38	<input type="text" value="0"/>
National Science Foundation Grants	1.39	<input type="text" value="0"/>
ESEA Title I Grants (includes Accountability, Support for Improvement, Disadvantaged, Migrant Education, and Neglected or Delinquent)	1.4	<input type="text" value="42,000"/>
ESEA Title II Part A - Support Effective Instruction (Principal and Teacher Training and Recruiting/Class Size Reduction)	1.41	<input type="text" value="12,974"/>
ESEA Title III Grants - Immigrant Education Grants	1.42	<input type="text" value="0"/>
ESEA Title III Grants – Language Instruction for English Learners	1.43	<input type="text" value="0"/>
ESEA Title IV Part A - Student Support & Academic Enrichment Grants	1.44	<input type="text" value="0"/>
ESEA Title IV Part B - 21st Century Community Learning Center Grants	1.45	<input type="text" value="0"/>
ESEA Title VI Grants - Rural and Low-Income (Rural Education Achievement Program (REAP) Grants)	1.46	<input type="text" value="0"/>
ESEA Title VII Grants - Indian, Native Hawaiian, and Alaska Native Education	1.47	<input type="text" value="0"/>
ESEA Title IX – McKinney-Vento Homeless Assistance Act Grants	1.48	<input type="text" value="0"/>
Nebraska Arts Council Grants	1.49	<input type="text" value="0"/>
Nebraska Community Foundation/TeamMates Grants	1.5	<input type="text" value="0"/>
Nebraska Environmental Trust Grants	1.51	<input type="text" value="40,000"/>
Nebraska Game & Parks Commission Grants (Conservation Education, Outdoor Classroom)	1.52	<input type="text" value="0"/>
Nebraska Humanities Grants	1.53	<input type="text" value="0"/>
Nebraska Natural Resources Commission Grants	1.54	<input type="text" value="0"/>
Project AWARE (Advancing Wellness & Resiliency in Education)	1.55	<input type="text" value="0"/>

Ritonya-Buscher-Poehling Foundation Grants	1.56	<input type="text" value="0"/>
Refugee School Impact Grant	1.57	<input type="text" value="0"/>
Safe Routes to Schools Grant	1.58	<input type="text" value="0"/>
Save the Children Grant	1.59	<input type="text" value="0"/>
School Climate Transformation Grant	1.6	<input type="text" value="0"/>
School Health Program Grants	1.61	<input type="text" value="0"/>
Smaller Learning Communities Program Grants	1.62	<input type="text" value="0"/>
SPED Planning Region Team	1.63	<input type="text" value="0"/>
Summer Food Service Program	1.64	<input type="text" value="0"/>
Teaching American History (TAH) Grants	1.65	<input type="text" value="0"/>
Technology Information Infrastructure Assistance Program Grants (U.S. Department of Commerce)	1.66	<input type="text" value="0"/>
Textbook Loan Grants (Rule 4)	1.67	<input type="text" value="0"/>
USDA Nutrition Service Grants	1.68	<input type="text" value="0"/>
Vocational Rehabilitation Grants	1.69	<input type="text" value="0"/>
Wind Turbine (Effective Educator) Grants	1.7	<input type="text" value="0"/>
*Insurance Settlements	1.71	<input type="text" value="0"/>
*Interfund Loans	1.72	<input type="text" value="0"/>
*Reimbursements for Wards of the Court	1.73	<input type="text" value="0"/>
*Short-Term Borrowings	1.74	<input type="text" value="0"/>
*Special Supplementary Grants from City or County Governments	1.75	<input type="text" value="0"/>
*Special Supplementary Grants from City or County Governments	1.76	<input type="text" value="0"/>
*Special Supplementary Grants from Corporations, Foundations, or Other Private Interests	1.77	<input type="text" value="0"/>
*Special Supplementary Grants from Corporations, Foundations, or Other Private Interests	1.78	<input type="text" value="0"/>

**\* Items denoted with a \* must be approved by the State Board of Education.  
Email your request for approval of these items to:**

Michelle Cartwright at [michelle.cartwright@nebraska.gov](mailto:michelle.cartwright@nebraska.gov)

**RAYMOND CENTRAL PUBLIC SCHOOLS - DISTRICT #55-0161**

BOARD OF EDUCATION REGULAR MEETING, WEDNESDAY, SEPTEMBER 16, 2020 - 6:00 PM

JR/SR HIGH SCHOOL MUSTANG CLASSROOM

1800 WEST AGNEW ROAD

RAYMOND, NE 68428-9783

**AGENDA**

1. Budget Hearing
2. System-Wide Tax Request Hearing
3. Call to Order and Pledge of Allegiance
  - 3.1. Oath of Office - Sydnie Blanchard
4. Motion to Excuse Board Member's Absence
5. Open Meeting Law
6. Consent Agenda
  - 6.1. Regular Minutes of August 12, 2020
  - 6.2. Financial Statement/Report
  - 6.3. Monthly Bills
7. Correspondence/Recognition
8. Public Forum
9. Discussion Items
  - 9.1. Administrative Reports
  - 9.2. Curriculum Report
  - 9.3. Superintendent's Report
    - 9.3.1. Goal 1: Ensure continuing well being of staff and students by creating an equitable framework for responding to and recovering from a pandemic.
    - 9.3.2. Goal 2: Continue the creation of a 10-year facilities strategic plan for implementation that addresses maintenance and improvements for existing building assets.
    - 9.3.3. Goal 3: Develop progress monitoring tools to evaluate the effectiveness of district initiatives to ensure the sustainability over time.
    - 9.3.4. 2019-2020 Raymond Central Strategic Plan
      - 9.3.4.1. Student Enrollment Update
    - 9.3.5. Review Raymond Central 2020 Annual Report
  - 9.4. Facilities Report
  - 9.5. Review of Technology Plan
  - 9.6. Update of Raymond Central Crisis and Safety Protocol
  - 9.7. Committee on American Civics (Breitkreutz - chair, Springer, Burklund)
  - 9.8. Transportation Committee (Black- Chair, Breitkreutz, Springer)
  - 9.9. Finance Committee (Springer- chair, Blanchard, Breitkreutz)
  - 9.10. Facilities Committee (Blanchard- chair, Springer, Burklund)
  - 9.11. Negotiations Committee (Black- chair, Gould, Blanchard)
  - 9.12. Curriculum Committee (Gould - chair, Black, Burklund)
  - 9.13. Policy Committee (Springer- chair, Gould, Black)
  - 9.14. NASB Monthly Update
  - 9.15. Title IX Update - Approve Policy 1211 - Consider, discuss, and take all necessary actions
  - 9.16. Adopt Superintendent Evaluation Tool - Consider, discuss and take all necessary action
  - 9.17. Review Public Forum Presentation(s) - Consider, discuss, and take all necessary action
10. Action Items
  - 10.1. Approval of the 2020-2021 Budget
  - 10.2. Approval to Set System-Wide 2020-2021 Property Tax Request for General Fund, Building Fund, and High School Bond Fund
  - 10.3. Approval of Substitute(s)
  - 10.4. Approval of Staff Resignation
  - 10.5. Approval of Staff
  - 10.6. Approval of RCEA as Exclusive Bargaining Agent for Non-Supervisory Certified Staff
  - 10.7. Approval of Next Regular Board Meeting - Wednesday, October 14, 2019
11. Adjournment

Raymond Central Public Schools Board of Education Regular Meeting  
Wednesday, September 16, 2020 at 6:00 PM  
Raymond Central Jr-Sr High School  
1800 West Agnew Road  
Raymond, NE 68428-9783

Present: Scott Black, Matt Blanchard, Brad Breitreutz, Cathy Burklund, Dr. Harriet Gould, and Lori Springer.  
Absent: None. Also attending were Dr. Derrick Joel, Superintendent; Allison Stansberry, Secondary Principal; Brian Gralheer, Asst Principal/Athletic Director; Shelly Dostal, Valparaiso Elementary Principal; and Ann Egr, Ceresco Elementary Principal.

President Gould called the meeting to order and opened the Budget Hearing at 6:03 PM. Budget documents that will be submitted to the Nebraska Department of Education were reviewed. The certified budget authority of \$8,845,936.00 for the General Fund is established by NDE. The total budget includes \$232,470.00 in Special Grant Funds, \$1,579,586.00 for Special Education, and \$138,685.00 for General Fund Lid Exclusions. Final budget \$10,796,667.00. President Gould closed the Budget Hearing at 6:06 PM.

President Gould opened the System-Wide Tax Request Hearing at 6:06 PM. The tax levy for each fund was reviewed: General Fund - .985325, HS Bond Fund - .082837, and Special Building Fund - .063475 for a total levy of \$1.131637 as compared to the previous levy of 1.133857 for a difference of -.00222. President Gould closed the System-Wide Tax Request Hearing at 6:08 PM and the Pledge of Allegiance was said.

The audience was reminded that the Open Meeting Laws would be followed.

Motion by Black, second by Breitreutz to approve the consent agenda as presented including the regular meeting minutes of August 12, 2020, August Financial Statement and September monthly bills. RCV 6-0. Motion carried.

Motion by Breitreutz, second by Burklund to waive the first and second reading of Policy 1211 - Title IX-Procedures for Complaints of Sexual Harrassment. RCV 6-0. Motion carried.

Motion by Gould, second by Black to adopt Policy 1211 - Title IX-Procedures for Complaints of Sexual Harrassment. RCV 6-0. Motion carried.

Motion by Burklund, second by Breitreutz to adopt the NASB Encompass 360 Superintendent Evaluation for the 2020-2021 school year. RCV 6-0. Motion carried.

#### Action Items:

Motion by Black, second by Springer to approve the 2020-21 budget in the amount of: General Fund - \$12,696,677.00, Depreciation Fund - \$1,787,200.00, Employee Benefit Fund - \$54,397.00, Activities Fund - \$867,952.00, School Lunch Fund - \$750,000.00, Bond Fund - \$8,480,609.00, Special Building Fund - \$1,934,971.00, Qualified Capital Purpose Undertaking Fund - \$11,623.00, Student Fees Fund - \$149,357.00 for a Total Requirement of \$26,732,786.00. RCV 6-0. Motion carried.

Motion by Breitreutz, second by Burklund to approve the resolution to set system-wide 2020-2021 property tax request for \$8,661,680.00: General Fund - \$7,541,792.00, Special Building Fund - \$485,848.00, Bond Fund - \$634,040.00. RCV 6-0. Motion carried.

Motion by Burklund, second by Black to approve Emily Hauck, Makenzie Fredrickson, Doug Tice and Gem Jones as teaching substitutes; and Cherie Swanson, Amy Novak and Brianna Mincer as paraeducator substitutes. RCV 6-0. Motion carried.

Motion by Breitreutz, second by Burklund to approve staff resignations of Jordan Buresh, Jr-Sr High School Secretary and Stacy Roberts, Ceresco Head Cook. RCV 6-0. Motion carried.



# RAYMOND CENTRAL PUBLIC SCHOOLS

1800 W. Agnew Road  
Raymond, NE 68428

## SUPERINTENDENT

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## BOARD OF EDUCATION

Harriet Gould, President  
Scott Black, Vice President  
Lori Springer, Secretary  
Matt Blanchard, Treasurer  
Brad Breitreutz  
Cathy Burklund

September 21, 2020

Members of the County Board of Equalization:

At the September 16, 2020 meeting, the Raymond Central School District #55-0161 Board of Education passed the following resolution:

Board Member Brad Breitreutz moved and Board Member Cathy Burklund seconded a motion to notify the County Board of Equalization of the following tax requests: General Fund \$7,541,792.00; High School Bond \$634,040.00; and Special Building Fund \$485,848.00 for a total property tax request of \$8,661,680.00. Motion carried.

This motion is based upon the certified valuations of \$765,411,269.00 for the General Fund and Special Building Fund. The Bond Fund certified valuation is High School Bond \$634,040.00.

Sincerely,

Derrick Joel  
Superintendent

**PROPERTY TAX REQUEST RESOLUTION  
FOR  
LANCASTER COUNTY SCHOOL DISTRICT #161**

WHEREAS, public notice was given at least five days in advance of a Special Public Hearing called for the purpose of discussing and approving or modifying the District's Tax Requests for the 2020-2021 school fiscal year for the General Fund, Bond Fund, Qualified Capital Purpose Undertaking Fund and Special Building Fund of Lancaster County School District #55-0161; and,

WHEREAS, such Special Public Hearing was held before the Board of Education (hereinafter "the Board" of Lancaster County School District #55-0161 (hereinafter "the District") at a time, date, and place announced in the notice published in a newspaper of general circulation, a copy of which notice and proof of publication of which is attached hereto as Exhibit A, all as required by law; and,

WHEREAS, the Board provided an opportunity to receive comment, information, and evidence from persons in attendance at such Special Hearing; and,

WHEREAS, Raymond Central Public Schools proposes to adopt a property tax request that will cause its tax rate to be \$1.131637 per \$100 of assessed value, and

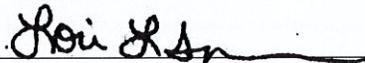
WHEREAS, the Board, after having reviewed the District's Tax Requests for each said fund, and after public consideration of the matter, has determined that the Final Tax Requests as listed below are necessary in order to carry out the functions of the District as determined by the Board for the 2020-2021 school fiscal year.

NOW BE IT THEREFORE RESOLVED that (1) the Tax Request for the General Fund should be, and hereby is set at \$7,541,792.00, (2) the Tax Request for the High School Bond Fund should be, and hereby is set at \$634,040.00, and (3) the Tax Request for the Special Building Fund should be, and hereby is set at \$485,848.00, for a total of \$8,661,680.00.

It is so moved by Brad Breitzkreutz and seconded by Cathy Burklund this 16<sup>th</sup> Day of September, 2020.

Roll Call Vote as follows:	Scott Black	Yes	No
	Matt Blanchard	Yes	No
	Brad Breitzkreutz	Yes	No
	Cathy Burklund	Yes	No
	Harriet Gould	Yes	No
	Lori Springer	Yes	No

The undersigned herewith certifies, as Secretary of the Board of Education of Lancaster County School District #55-0161, that the above Resolution was duly adopted by a majority of said Board at a duly constituted public meeting of said Board.

 \_\_\_\_\_, Secretary